



MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR
Kaveri Path, Mansarovar
ADMISSION APPLICATION FORM SESSION 2022-2023



Form Number : **ON/2022-23/400**

Section -A

Name :	MADHAV SAINI		
Gender :	Boy	Category :	OBC
Religion :	Hinduism	Date of Birth :(YYYY-MM-DD)	2015-08-17
Email Id:	jitendra1980.jpr@gmail.com	Contact No. :	7014323690,9351088431
Aadhar Number :	908212642862	Desired Class :	1st
Third Language :		Home Distance :(KM)	4 km
Present Address :	PNO.43 SHARMA COLONY 22 GODAM JAIPUR		
Permanent Address :	PNO.43 SHARMA COLONY 22 GODAM JAIPUR		
Single Girl Child :	No	Siblings Name & Class :	&

Student's Bank Account Details :

Name of Bank :		Name of Branch :	
Account Number :		IFSC Code :	
Child with special needs (CWSN):	No	Disability :	
Co-curricular Activities :		Sport Certificates :	
Blood Group :		Weight (kg):	
Height (cm):		Hobby :	

Section -B

Father Name :	JITENDRA SAINI	Mother Name :	BEENA SAINI
Father Qualification :	BA	Mother Qualification :	MA/B.ED
Father Aadhar No. :	579638115522	Mother Aadhar No. :	256298298163
Father Occupation :	PVT JOB	Mother Occupation :	HOUSE WIFE
Father Income (Monthly) :	20000	Mother Income (Monthly) :	0

Section -C

Details of Last School Attended :-

Name of School :		UDISC Code : Only for Govt. School	
Type of School :		Last Class Attended :	
SR Number :		T.C. Number :	
Last Class Result :			

I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **MADHAV SAINI** are correct.

Note:-
1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.
2.One photograph of child is mandatory.

Date - **07-May-2022** Signature of Guardian

FOR OFFICE USE ONLY

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.
- ALLOTTED NEW S.R. NO.....

DATE	Sign ADMISSION INCHARGE	Sign CLASS TEACHER	Sign PRINCIPAL
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