



**MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR**  
Kaveri Path, Mansarovar  
**ADMISSION APPLICATION FORM SESSION 2022-2023**

Form Number : ON/2022-23/355

**Section -A**

|                     |   |                             |                       |
|---------------------|---|-----------------------------|-----------------------|
| Name :              | Shlok rajput                                    |                             |                       |
| Gender :            | Boy   | Category :                  | GENERAL               |
| Religion :          | Hinduism  | Date of Birth :(YYYY-MM-DD) | 2009-05-02            |
| Email Id:           | Sunilrajput02001@gmail.com                      | Contact No. :               | 8503947860,9079477461 |
| Aadhar Number :     | 358340468034                                    | Desired Class :             | 7th                   |
| Third Language :    | Sanskrit  | Home Distance :(KM)         | 2km                   |
| Present Address :   | C-16, shiv parvati nagar, mangyawas, mansarovar |                             |                       |
| Permanent Address : | C-16, shiv parvati nagar, mangyawas, mansarovar |                             |                       |
| Single Girl Child : | No  | Siblings Name & Class :     | &                     |

**Student's Bank Account Details :**

|                                  |    |                      |         |
|----------------------------------|----|----------------------|---------|
| Name of Bank :                   |    | Name of Branch :     |         |
| Account Number :                 |    | IFSC Code :          |         |
| Child with special needs (CWSN): | No | Disability :         |         |
| Co-curricular Activities :       |    | Sport Certificates : |         |
| Blood Group :                    |    | Weight (kg):         |         |
| Height (cm):                     |    | Hobby :              | Cricket |


**Section -B**

|                           |                |                           |            |
|---------------------------|----------------|---------------------------|------------|
| Father Name :             | Umesh rajput   | Mother Name :             | Menka      |
| Father Qualification :    | 8th            | Mother Qualification :    |            |
| Father Aadhar No. :       | 688415654063   | Mother Aadhar No. :       |            |
| Father Occupation :       | Sale vegetable | Mother Occupation :       | House wife |
| Father Income (Monthly) : | 8000           | Mother Income (Monthly) : |            |

**Section -C**

**Details of Last School Attended :-**

|                     |                                       |                                    |  |
|---------------------|---------------------------------------|------------------------------------|--|
| Name of School :    | Gov. Ser. Sec. School golyawas jaipur |                                    |  |
| Type of School :    | Government                            | UDISC Code : Only for Govt. School |  |
| SR Number :         |                                       | Last Class Attended :              |  |
| Last Class Result : |                                       | T.C. Number :                      |  |

 I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **Shlok rajput** are correct.

- Note:-**  
1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.  
2.One photograph of child is mandatory.

Date - **07-May-2022**

Signature of Guardian

**FOR OFFICE USE ONLY**

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.  
- ALLOTTED NEW S.R. NO.....

|      |                            |                       |                   |
|------|----------------------------|-----------------------|-------------------|
| DATE | Sign<br>ADMISSION INCHARGE | Sign<br>CLASS TEACHER | Sign<br>PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|