

Form Number:

MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR

Kaveri Path, Mansarovar

ON/2022-23/410

| MISSION | APPLICA | ATION FORM | 1 SESSION | 2022-2023 |
|---------|---------|------------|-----------|-----------|

| Section -A | | | | | | | | |
|--|--|-----------------------------------|---------------------------------------|--|--|--|--|--|
| Name : Janvi singh | | | | | | | | |
| Gender: | Girl | Category: | GENERAL | | | | | |
| Religion: | Hinduism | Date of Birth :(YYYY-MM-DD) | 2011-11-02 | | | | | |
| Email Id: | laxman4589@gmail.com | Contact No.: | 8058007007 | | | | | |
| Aadhar Number : | 988378233974 | Desired Class : | 6th | | | | | |
| Third Language : | | Home Distance :(KM) | | | | | | |
| Present Address : | 316.jadon nagar -a, maharani farm durgapura jaipur 302018 | | | | | | | |
| Permanent Address : | 316,jadon nagar -a, maharani farm durgapura jaipur 302018 | | | | | | | |
| Single Girl Child : | No | Siblings Name & Class: | & | | | | | |
| Student's Bank Account Details : | | | | | | | | |
| Name of Bank: | | Name of Branch: | | | | | | |
| Account Number: | | IFSC Code: | | | | | | |
| Child with special needs (CWSN): | No | Disability: | | | | | | |
| Co-curricular Activities : | | Sport Certificates: | | | | | | |
| Blood Group: | | Weight (kg): | | | | | | |
| Height (cm): | | Hobby: | | | | | | |
| Section -B | | | | | | | | |
| Father Name : | Laxman singh kurmi | Mother Name : | | | | | | |
| Father Qualification : | | Mother Qualification : | | | | | | |
| Father Aadhar No. : | 766619893087 | Mother Aadhar No. : | | | | | | |
| Father Occupation : | | Mother Occupation : | | | | | | |
| Father Income (Monthly): | | Mother Income (Monthly): | | | | | | |
| Section -C | | | | | | | | |
| Details of Last School Attended :- | Details of Last School Attended :- | | | | | | | |
| Name of School: | | | | | | | | |
| Type of School: | | UDISC Code :Only for Govt. School | | | | | | |
| SR Number : | | Last Class Attended : | | | | | | |
| Last Class Result : | | T.C. Number : | | | | | | |
| particulars furnished by me in respect to my Note:- | nation furnished by me is correct to the best of y ward Janvi singh are correct. ter filling form, only then your ward form will | | es of school also. The date and other | | | | | |
| Date - 07-May-2022 | | | Signature of Guardian | | | | | |
| FOR OFFICE USE ONLY | | | | | | | | |
| - CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT ALLOTTED NEW S.R. NO | | | | | | | | |
| | Sign ADMISSION INCHARGE | Sign CLASS TEACHER | Sign PRINCIPAL | | | | | |