

**MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR**

Kaveri Path, Mansarovar

ADMISSION APPLICATION FORM SESSION 2022-2023

Form Number : ON/2022-23/334

Section -A

Name :	Shivam Choudhary		
Gender :	Boy	Category :	OBC
Religion :	Hinduism	Date of Birth :(YYYY-MM-DD)	2010-07-28
Email Id:	Ramdevbscng@gmail.com	Contact No. :	9929262441
Aadhar Number :	272594546085	Desired Class :	5th
Third Language :		Home Distance :(KM)	
Present Address :	65/262 Heera path Mansarovar Jaipur 302020		
Permanent Address :	Gram post Jaisingpura vaya bhankrota tah. Sanganer Jaipur Rajasthan 302026		
Single Girl Child :	No	Siblings Name & Class :	&

Student's Bank Account Details :

Name of Bank :		Name of Branch :	
Account Number :		IFSC Code :	
Child with special needs (CWSN):	No	Disability :	
Co-curricular Activities :		Sport Certificates :	
Blood Group :		Weight (kg):	
Height (cm):		Hobby :	

Section -B

Father Name :	Babu lal	Mother Name :	Badam Devi
Father Qualification :		Mother Qualification :	
Father Aadhar No. :	419082627192	Mother Aadhar No. :	
Father Occupation :		Mother Occupation :	House wife
Father Income (Monthly) :		Mother Income (Monthly) :	

Section -C**Details of Last School Attended :-**

Name of School :			
Type of School :		UDISC Code : Only for Govt. School	
SR Number :		Last Class Attended :	
Last Class Result :		T.C. Number :	



I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **Shivam Choudhary** are correct.

Note:-

- 1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.
- 2.One photograph of child is mandatory.

Date - **07-May-2022**

Signature of Guardian

FOR OFFICE USE ONLY

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.
- ALLOTTED NEW S.R. NO.....

DATE	Sign ADMISSION INCHARGE	Sign CLASS TEACHER	Sign PRINCIPAL
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