



**MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR**  
Kaveri Path, Mansarovar  
**ADMISSION APPLICATION FORM SESSION 2022-2023**

Form Number : **ON/2022-23/610**

**Section -A**

|                     |  |                             |                       |
|---------------------|--|-----------------------------|-----------------------|
| Name :              | YASH SAINI                                       |                             |                       |
| Gender :            | Boy  | Category :                  | OBC                   |
| Religion :          | Hinduism   | Date of Birth :(YYYY-MM-DD) | 2012-01-20            |
| Email Id:           | sainiarun17760@gmail.com                         | Contact No. :               | 9928954536,9352265620 |
| Aadhar Number :     | 632271527851                                     | Desired Class :             | 6th                   |
| Third Language :    |  | Home Distance :(KM)         | 2                     |
| Present Address :   | 90, SHIV VIHAR-A, MANGAYAWAS, MANSAROVAR, JAIPUR |                             |                       |
| Permanent Address : | 90, SHIV VIHAR-A, MANGAYAWAS, MANSAROVAR, JAIPUR |                             |                       |
| Single Girl Child : | No   | Siblings Name & Class :     | &                     |

**Student's Bank Account Details :**

|                                  |     |                      |                 |
|----------------------------------|-----|----------------------|-----------------|
| Name of Bank :                   |     | Name of Branch :     |                 |
| Account Number :                 |     | IFSC Code :          |                 |
| Child with special needs (CWSN): | No  | Disability :         |                 |
| Co-curricular Activities :       |     | Sport Certificates : |                 |
| Blood Group :                    |     | Weight (kg):         | 35              |
| Height (cm):                     | 135 | Hobby :              | PLAYING CRICKET |

**Section -B**

|                           |                  |                           |              |
|---------------------------|------------------|---------------------------|--------------|
| Father Name :             | ARUN KUMAR SAINI | Mother Name :             | TEENA        |
| Father Qualification :    | B.A.             | Mother Qualification :    | 12           |
| Father Aadhar No. :       | 466259305075     | Mother Aadhar No. :       | 402756326651 |
| Father Occupation :       | PRIVATE JOB      | Mother Occupation :       | HOUSE WIFE   |
| Father Income (Monthly) : | 15000            | Mother Income (Monthly) : | NIL          |

**Section -C**

**Details of Last School Attended :-**

|                     |                              |                                    |   |
|---------------------|------------------------------|------------------------------------|---|
| Name of School :    | VIRTUE ENGLISH MEDIUM SCHOOL |                                    |   |
| Type of School :    | Private                      | UDISC Code : Only for Govt. School |   |
| SR Number :         |                              | Last Class Attended :              | 5 |
| Last Class Result : | Studying                     | T.C. Number :                      |   |



I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **YASH SAINI** are correct.

- Note:-**  
1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.  
2.One photograph of child is mandatory.

Date - **07-May-2022** Signature of Guardian

**FOR OFFICE USE ONLY**

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.  
- ALLOTTED NEW S.R. NO.....

|      |                            |                       |                   |
|------|----------------------------|-----------------------|-------------------|
| DATE | Sign<br>ADMISSION INCHARGE | Sign<br>CLASS TEACHER | Sign<br>PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|