



**MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR**  
Kaveri Path, Mansarovar  
**ADMISSION APPLICATION FORM SESSION 2022-2023**

Form Number : **ON/2022-23/605**

**Section -A**

|                     |                                    |                             |                       |
|---------------------|------------------------------------|-----------------------------|-----------------------|
| Name :              | ANIKA SAINI                        |                             |                       |
| Gender :            | Girl                               | Category :                  | OBC                   |
| Religion :          | Hinduism                           | Date of Birth :(YYYY-MM-DD) | 2018-08-05            |
| Email Id:           | sanidinesh678@gmail.com            | Contact No. :               | 9636729329,9782224169 |
| Aadhar Number :     | 406582555265                       | Desired Class :             | LKG                   |
| Third Language :    |                                    | Home Distance :(KM)         |                       |
| Present Address :   | 36-A, GALI NO-02, 22 GODAM, JAIPUR |                             |                       |
| Permanent Address : | 36-A, GALI NO-02, 22 GODAM, JAIPUR |                             |                       |
| Single Girl Child : | Yes                                | Siblings Name & Class :     | NO &                  |

**Student's Bank Account Details :**

|                                  |                |                      |                 |
|----------------------------------|----------------|----------------------|-----------------|
| Name of Bank :                   | UCO BANK       | Name of Branch :     | 22 GODAM JAIPUR |
| Account Number :                 | 11748910000175 | IFSC Code :          | UCBA0001174     |
| Child with special needs (CWSN): | No             | Disability :         | no              |
| Co-curricular Activities :       | NONE           | Sport Certificates : |                 |
| Blood Group :                    | A+             | Weight (kg):         |                 |
| Height (cm):                     |                | Hobby :              |                 |


**Section -B**

|                           |              |                           |              |
|---------------------------|--------------|---------------------------|--------------|
| Father Name :             | DINESH SAINI | Mother Name :             | MAMTA SAINI  |
| Father Qualification :    | M.A          | Mother Qualification :    | 10th         |
| Father Aadhar No. :       | 798909494941 | Mother Aadhar No. :       | 524360980448 |
| Father Occupation :       | private job  | Mother Occupation :       | house wife   |
| Father Income (Monthly) : | 3000         | Mother Income (Monthly) : | 0            |

**Section -C**

**Details of Last School Attended :-**

|                     |  |                                    |  |
|---------------------|--|------------------------------------|--|
| Name of School :    |  | UDISC Code : Only for Govt. School |  |
| Type of School :    |  | Last Class Attended :              |  |
| SR Number :         |  | T.C. Number :                      |  |
| Last Class Result : |  |                                    |  |

 I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **ANIKA SAINI** are correct.

**Note:-**  
1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.  
2.One photograph of child is mandatory.

Date - **07-May-2022** Signature of Guardian

**FOR OFFICE USE ONLY**

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.  
- ALLOTTED NEW S.R. NO.....

|      |                            |                       |                   |
|------|----------------------------|-----------------------|-------------------|
| DATE | Sign<br>ADMISSION INCHARGE | Sign<br>CLASS TEACHER | Sign<br>PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|