



MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR
Kaveri Path, Mansarovar
ADMISSION APPLICATION FORM SESSION 2022-2023

Form Number : **ON/2022-23/371**

Section -A

| | | | |
|---------------------|--|-----------------------------|-----------------------|
| Name : | Bhavika sain | | |
| Gender : | Girl | Category : | OBC |
| Religion : | Hinduism | Date of Birth :(YYYY-MM-DD) | 2015-03-15 |
| Email Id: | girrajsain654@gmail.com | Contact No. : | 7610005553,9024133013 |
| Aadhar Number : | | Desired Class : | 2nd |
| Third Language : | | Home Distance :(KM) | 15 km |
| Present Address : | 80/378, sector-8, pratap nagar, sanganer, jaipur, Pin code :- 302033 | | |
| Permanent Address : | 80/378, sector-8, pratap nagar, sanganer, jaipur, Pin code :- 302033 | | |
| Single Girl Child : | Yes | Siblings Name & Class : | & |

Student's Bank Account Details :

| | | | |
|----------------------------------|---------|----------------------|----------|
| Name of Bank : | | Name of Branch : | |
| Account Number : | | IFSC Code : | |
| Child with special needs (CWSN): | No | Disability : | |
| Co-curricular Activities : | | Sport Certificates : | |
| Blood Group : | | Weight (kg): | 20kg |
| Height (cm): | 3.5 ft. | Hobby : | Football |

Section -B

| | | | |
|---------------------------|----------------|---------------------------|--------------|
| Father Name : | Ashok sain | Mother Name : | Suman devi |
| Father Qualification : | 8th | Mother Qualification : | 8th |
| Father Aadhar No. : | 435930473030 | Mother Aadhar No. : | 845397177710 |
| Father Occupation : | self bussiness | Mother Occupation : | house wife |
| Father Income (Monthly) : | 30,000 | Mother Income (Monthly) : | 0 |

Section -C

Details of Last School Attended :-

| | | | |
|---------------------|---------------------|------------------------------------|-----------|
| Name of School : | Purple world school | | |
| Type of School : | Private | UDISC Code : Only for Govt. School | |
| SR Number : | | Last Class Attended : | 1st class |
| Last Class Result : | Pass | T.C. Number : | |

I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **Bhavika sain** are correct.

Note:-
1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.
2.One photograph of child is mandatory.

Date - **07-May-2022** Signature of Guardian

FOR OFFICE USE ONLY

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.
- ALLOTTED NEW S.R. NO.....

| | | | |
|------|----------------------------|-----------------------|-------------------|
| DATE | Sign ADMISSION INCHARGE | Sign CLASS TEACHER | Sign PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|