

**MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR**

Kaveri Path, Mansarovar

ADMISSION APPLICATION FORM SESSION 2022-2023

Form Number : ON/2022-23/540

Section -A

| | | | |
|---------------------|--------------------------------------|-----------------------------|-----------------------------|
| Name : | Kashish chhangani | | |
| Gender : | Girl | Category : | GENERAL |
| Religion : | Hinduism | Date of Birth :(YYYY-MM-DD) | 2010-10-29 |
| Email Id: | Pc1732871@gmail.com | Contact No. : | 8955524846,9602558660 |
| Aadhar Number : | 334296166972 | Desired Class : | 7th |
| Third Language : | V th | Home Distance :(KM) | 1.5 km |
| Present Address : | 42/61/3 varun path mansarover jaipur | | |
| Permanent Address : | | | |
| Single Girl Child : | No | Siblings Name & Class : | Akshara chhangani & 1 class |

Student's Bank Account Details :

| | | | |
|----------------------------------|----|----------------------|--|
| Name of Bank : | | Name of Branch : | |
| Account Number : | | IFSC Code : | |
| Child with special needs (CWSN): | No | Disability : | |
| Co-curricular Activities : | | Sport Certificates : | |
| Blood Group : | | Weight (kg): | |
| Height (cm): | | Hobby : | |

Section -B

| | | | |
|---------------------------|----------------------|---------------------------|--------------------|
| Father Name : | Mr. Deepak chhangani | Mother Name : | Harshita chhangani |
| Father Qualification : | 8th | Mother Qualification : | |
| Father Aadhar No. : | 733585971726 | Mother Aadhar No. : | 917716442502 |
| Father Occupation : | Labor | Mother Occupation : | |
| Father Income (Monthly) : | 5000 | Mother Income (Monthly) : | |

Section -C**Details of Last School Attended :-**

| | | | |
|---------------------|--------------------|------------------------------------|-----|
| Name of School : | Mount merry school | | |
| Type of School : | | UDISC Code : Only for Govt. School | |
| SR Number : | | Last Class Attended : | 6th |
| Last Class Result : | Pass | T.C. Number : | |



I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **Kashish chhangani** are correct.

- Note:-**
 1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.
 2.One photograph of child is mandatory.

Date - **07-May-2022**

Signature of Guardian

FOR OFFICE USE ONLY

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.
 - ALLOTTED NEW S.R. NO.....

| | | | |
|------|----------------------------|-----------------------|-------------------|
| DATE | Sign ADMISSION INCHARGE | Sign CLASS TEACHER | Sign PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|