



**MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR**  
Kaveri Path, Mansarovar  
**ADMISSION APPLICATION FORM SESSION 2022-2023**

Form Number : **ON/2022-23/582**

**Section -A**

|                     |   |                             |                       |
|---------------------|---|-----------------------------|-----------------------|
| Name :              | NAMISH  |                             |                       |
| Gender :            | Boy   | Category :                  | OBC                   |
| Religion :          | Hinduism  | Date of Birth :(YYYY-MM-DD) | 2011-06-14            |
| Email Id:           | Jpmmpl01@gmail.com  | Contact No. :               | 9828711166,8094009977 |
| Aadhar Number :     | 734559220315  | Desired Class :             | 6th                   |
| Third Language :    | Sanskrit  | Home Distance :(KM)         | 4th                   |
| Present Address :   | P. No. A134B, NANDPURI HAWA SODALA JAIPUR RAJASTHAN PIN CODE 302019 |                             |                       |
| Permanent Address : | P. No. A134B, NANDPURI HAWA SODALA JAIPUR RAJASTHAN PIN CODE 302019 |                             |                       |
| Single Girl Child : | No  | Siblings Name & Class :     | &                     |

**Student's Bank Account Details :**

|                                  |        |                      |                |
|----------------------------------|--------|----------------------|----------------|
| Name of Bank :                   |        | Name of Branch :     |                |
| Account Number :                 |        | IFSC Code :          |                |
| Child with special needs (CWSN): | No     | Disability :         |                |
| Co-curricular Activities :       |        | Sport Certificates : |                |
| Blood Group :                    | A-     | Weight (kg):         | 38 KG          |
| Height (cm):                     | 1.50cm | Hobby :              | READING & PALY |


**Section -B**

|                           |                      |                           |              |
|---------------------------|----------------------|---------------------------|--------------|
| Father Name :             | JADGISH PRASAD YADAV | Mother Name :             | RAJESH YADAV |
| Father Qualification :    | B. Sc., D. PHARMACY  | Mother Qualification :    | MA, B. Ed    |
| Father Aadhar No. :       | 850489099681         | Mother Aadhar No. :       | 386158014377 |
| Father Occupation :       | GOVERNMENT EMPLOYEES | Mother Occupation :       | HOUSE WIFE   |
| Father Income (Monthly) : | 44,000/-             | Mother Income (Monthly) : | Nil          |

**Section -C**

**Details of Last School Attended :-**

|                     |   |                                    |     |
|---------------------|---|------------------------------------|-----|
| Name of School :    | MPS SCHOOL 4 SECTOR JAWAHAR NAGAR, JAIPUR |                                    |     |
| Type of School :    | Private                                   | UDISC Code : Only for Govt. School |     |
| SR Number :         | 17215/17                                  | Last Class Attended :              | 5th |
| Last Class Result : | Pass                                      | T.C. Number :                      |     |

 I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **NAMISH** are correct.

**Note:-**  
1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.  
2.One photograph of child is mandatory.

Date - **07-May-2022** Signature of Guardian

**FOR OFFICE USE ONLY**

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.  
- ALLOTTED NEW S.R. NO.....

|      |                            |                       |                   |
|------|----------------------------|-----------------------|-------------------|
| DATE | Sign<br>ADMISSION INCHARGE | Sign<br>CLASS TEACHER | Sign<br>PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|