

## MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR Kaveri Path, Mansarovar ADMISSION APPLICATION FORM SESSION 2022-2023

| Form Number :   | ON/2022-23/443   |  |   |  |  |  |
|---|--|--|---|--|--|--|
| Section -A  |  |  |   |  |  |  |
| Name :  | Tanish saini   |  |   |  |  |  |
| Gender :  | Воу  | Category :                                   | OBC                                     |  |  |  |
| Religion :  | Hinduism   | Date of Birth :(YYYY-MM-DD)                  | 2011-07-09                              |  |  |  |
| Email Id:   | sainiashok306@gmail.com  | Contact No. :                                | 7737753018,8233721499                   |  |  |  |
| Aadhar Number :   | 297759645110   | Desired Class :                              | 6th                                     |  |  |  |
| Third Language :  | Sanskrit   | Home Distance :(KM)                          | 3                                       |  |  |  |
| Present Address :   | 11 shivram colony near durgapura railway station jaipur 302018                           |  |   |  |  |  |
| Permanent Address :   | 11 shivram colony near durgapura railway station jaipur 302018                           |  |   |  |  |  |
| Single Girl Child :   | No   | Siblings Name & Class :                      | Vedansh saini & 2                       |  |  |  |
| Student's Bank Account Details :  |  |  |   |  |  |  |
| Name of Bank :  |  | Name of Branch :                             |   |  |  |  |
| Account Number :  |  | IFSC Code :                                  |   |  |  |  |
| Child with special needs (CWSN):  | No   | Disability :                                 |   |  |  |  |
| Co-curricular Activities :  |  | Sport Certificates :                         |   |  |  |  |
| Blood Group :   |  | Weight (kg):                                 |   |  |  |  |
| Height (cm):  |  | Hobby :                                      |   |  |  |  |
| Section -B  |  | ·  |   |  |  |  |
| Father Name :   | Dr ashok saini   | Mother Name :                                | Indubala saini                          |  |  |  |
| Father Qualification :  | Postgraduate   | Mother Qualification :                       | Postgraduate                            |  |  |  |
| Father Aadhar No. :   | 370293075745   | Mother Aadhar No. :                          | 746967657608                            |  |  |  |
| Father Occupation :   | Dentist  | Mother Occupation :                          |   |  |  |  |
| Father Income (Monthly) :   | 35000  | Mother Income (Monthly) :                    |   |  |  |  |
| Section -C  |  |  |   |  |  |  |
| Details of Last School Attended :-  |  |  |   |  |  |  |
| Name of School :  | Central academy  |  |   |  |  |  |
| Type of School :  | Private  | UDISC Code :Only for Govt. School            |   |  |  |  |
| SR Number :   | 6951   | Last Class Attended :                        | 5                                       |  |  |  |
| Last Class Result :   |  | T.C. Number :                                |   |  |  |  |
| I hereby declare that the above inform<br>particulars furnished by me in respect to m | nation furnished by me is correct to the best<br>y ward <b>Tanish saini</b> are correct. | of my knowledge. I shall be abided by the ru | lles of school also. The date and other |  |  |  |

1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process. 2.One photograph of child is mandatory.

Date - 07-May-2022

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Signature of Guardian

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## FOR OFFICE USE ONLY

| - CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT. |  |
|--|--|
| - ALLOTTED NEW S.R. NO   |  |

|      | Sign               | Sign          | Sign      |   |
|------|--------------------|---------------|-----------|---|
| DATE | ADMISSION INCHARGE | CLASS TEACHER | PRINCIPAL | ļ |
|      |                    |               |           |   |