

**MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR**

Kaveri Path, Mansarovar

ADMISSION APPLICATION FORM SESSION 2022-2023

Form Number : ON/2022-23/321

Section -A

| | | | |
|---------------------|--|-----------------------------|-----------------------|
| Name : | Kunika saxena | | |
| Gender : | Girl | Category : | GENERAL |
| Religion : | Hinduism | Date of Birth :(YYYY-MM-DD) | 2018-11-25 |
| Email Id: | aankitasaxena20@gmail.com | Contact No. : | 6377865099,9828218888 |
| Aadhar Number : | 951611718014 | Desired Class : | LKG |
| Third Language : | | Home Distance :(KM) | 5 |
| Present Address : | 117/289 Agarwal farm Mansarovar Jaipur | | |
| Permanent Address : | 117/289 Agarwal farm Mansarovar Jaipur | | |
| Single Girl Child : | No | Siblings Name & Class : | Angel saxena & 3 |

Student's Bank Account Details :

| | | | |
|----------------------------------|----|----------------------|---|
| Name of Bank : | | Name of Branch : | |
| Account Number : | | IFSC Code : | |
| Child with special needs (CWSN): | No | Disability : | |
| Co-curricular Activities : | | Sport Certificates : | |
| Blood Group : | | Weight (kg): | 2 |
| Height (cm): | 15 | Hobby : | |

Section -B

| | | | |
|---------------------------|--------------|---------------------------|---------------|
| Father Name : | Manoj saxena | Mother Name : | Ankita saxena |
| Father Qualification : | 12Th | Mother Qualification : | 10 |
| Father Aadhar No. : | 338793443581 | Mother Aadhar No. : | 570217317729 |
| Father Occupation : | RO Servicing | Mother Occupation : | Housewife |
| Father Income (Monthly) : | 8000 | Mother Income (Monthly) : | |

Section -C**Details of Last School Attended :-**

| | | | |
|---------------------|--|------------------------------------|--|
| Name of School : | | | |
| Type of School : | | UDISC Code : Only for Govt. School | |
| SR Number : | | Last Class Attended : | |
| Last Class Result : | | T.C. Number : | |



I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **Kunika saxena** are correct.

Note:-

- 1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.
- 2.One photograph of child is mandatory.

Date - **07-May-2022**

Signature of Guardian

FOR OFFICE USE ONLY

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.
- ALLOTTED NEW S.R. NO.....

| | | | |
|------|----------------------------|-----------------------|-------------------|
| DATE | Sign ADMISSION INCHARGE | Sign CLASS TEACHER | Sign PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|