



**MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR**  
Kaveri Path, Mansarovar  
**ADMISSION APPLICATION FORM SESSION 2022-2023**

Form Number : **ON/2022-23/412**

**Section -A**

|                     |  |                             |                       |
|---------------------|--|-----------------------------|-----------------------|
| Name :              | Parmveer Singh Rathore                         |                             |                       |
| Gender :            | Boy  | Category :                  | GENERAL               |
| Religion :          | Hinduism                                       | Date of Birth :(YYYY-MM-DD) | 2010-07-16            |
| Email Id:           | amurathore007@gmail.com                        | Contact No. :               | 9680332655,6377847208 |
| Aadhar Number :     | 425148466790                                   | Desired Class :             | 7th                   |
| Third Language :    | Sanskrit                                       | Home Distance :(KM)         | 10                    |
| Present Address :   | Pn2c amar nagar khirmi phatak khatipura jaipur |                             |                       |
| Permanent Address : | Pn2c amar nagar khirmi phatak khatipura jaipur |                             |                       |
| Single Girl Child : | No   | Siblings Name & Class :     | Ritika rathore & 10th |

**Student's Bank Account Details :**

|                                  |     |                      |                  |
|----------------------------------|-----|----------------------|------------------|
| Name of Bank :                   |     | Name of Branch :     |                  |
| Account Number :                 |     | IFSC Code :          |                  |
| Child with special needs (CWSN): | No  | Disability :         |                  |
| Co-curricular Activities :       |     | Sport Certificates : |                  |
| Blood Group :                    | O-  | Weight (kg):         | 40               |
| Height (cm):                     | 140 | Hobby :              | Playing Football |


**Section -B**

|                           |                    |                           |                |
|---------------------------|--------------------|---------------------------|----------------|
| Father Name :             | Late Shankar Singh | Mother Name :             | Bindu Kanwar   |
| Father Qualification :    | Nil                | Mother Qualification :    | Degree in BSTC |
| Father Aadhar No. :       | 826675463456       | Mother Aadhar No. :       | 288012406111   |
| Father Occupation :       | Nil                | Mother Occupation :       | Teacher        |
| Father Income (Monthly) : | Nil                | Mother Income (Monthly) : | 7000           |

**Section -C**

**Details of Last School Attended :-**

|                     |                               |                                    |     |
|---------------------|-------------------------------|------------------------------------|-----|
| Name of School :    | A.V.N Public Secondary School |                                    |     |
| Type of School :    | Private                       | UDISC Code : Only for Govt. School |     |
| SR Number :         |                               | Last Class Attended :              | 6th |
| Last Class Result : | Pass                          | T.C. Number :                      |     |

 I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **Parmveer Singh Rathore** are correct.

**Note:-**  
1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.  
2.One photograph of child is mandatory.

Date - **07-May-2022** Signature of Guardian

**FOR OFFICE USE ONLY**

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.  
- ALLOTTED NEW S.R. NO.....

|      |                            |                       |                   |
|------|----------------------------|-----------------------|-------------------|
| DATE | Sign<br>ADMISSION INCHARGE | Sign<br>CLASS TEACHER | Sign<br>PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|