

**MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR**

Kaveri Path, Mansarovar

ADMISSION APPLICATION FORM SESSION 2022-2023

Form Number : ON/2022-23/539

Section -A

| | | | |
|---------------------|--------------------------------------|-----------------------------|-----------------------|
| Name : | Hardik saini | | |
| Gender : | Boy | Category : | OBC |
| Religion : | Hinduism | Date of Birth :(YYYY-MM-DD) | 2012-07-20 |
| Email Id: | Psaini322@gmail.com | Contact No. : | 8955699777,6350135700 |
| Aadhar Number : | | Desired Class : | 5th |
| Third Language : | V | Home Distance :(KM) | 3km |
| Present Address : | 71 sive sakti Nagar mansarwar jaipur | | |
| Permanent Address : | 71 sive sakti Nagar mansarwar jaipur | | |
| Single Girl Child : | No | Siblings Name & Class : | Manana saini & 1 |

Student's Bank Account Details :

| | | | |
|----------------------------------|-----|----------------------|--------|
| Name of Bank : | | Name of Branch : | |
| Account Number : | | IFSC Code : | |
| Child with special needs (CWSN): | No | Disability : | |
| Co-curricular Activities : | | Sport Certificates : | |
| Blood Group : | O+ | Weight (kg): | 25 |
| Height (cm): | 150 | Hobby : | Coking |

Section -B

| | | | |
|---------------------------|---------------------|---------------------------|--------------|
| Father Name : | Prakash kumar saini | Mother Name : | Sunita saini |
| Father Qualification : | 12 | Mother Qualification : | Ma |
| Father Aadhar No. : | 283097043635 | Mother Aadhar No. : | 662222186829 |
| Father Occupation : | Elactircan | Mother Occupation : | Housh wife |
| Father Income (Monthly) : | 130000 | Mother Income (Monthly) : | No |

Section -C**Details of Last School Attended :-**

| | | | |
|---------------------|---------------------|------------------------------------|---|
| Name of School : | Amarica internatnal | | |
| Type of School : | Private | UDISC Code : Only for Govt. School | |
| SR Number : | | Last Class Attended : | 3 |
| Last Class Result : | Pass | T.C. Number : | |



I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **Hardik saini** are correct.

Note:-

- 1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.
- 2.One photograph of child is mandatory.

Date - **07-May-2022**

Signature of Guardian

FOR OFFICE USE ONLY

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.
- ALLOTTED NEW S.R. NO.....

| | | | |
|------|----------------------------|-----------------------|-------------------|
| DATE | Sign ADMISSION INCHARGE | Sign CLASS TEACHER | Sign PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|