

## MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR Kaveri Path, Mansarovar

## **ADMISSION APPLICATION FORM SESSION 2022-2023**

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| Form Number :  | ON/2022-23/590   |                                   |                      |
|--|--|-----------------------------------|----------------------|
| Section -A   |  |                                   |                      |
| Name :   | Kundan singh   |                                   |                      |
| Gender:  | Boy  | Category:                         | GENERAL              |
| Religion:  | Hinduism   | Date of Birth :(YYYY-MM-DD)       | 2013-07-17           |
| Email Id:  | raguveer1987singh@gmail.com                                    | Contact No. :                     | 9828355233,894936825 |
| Aadhar Number :  | 723211960347   | Desired Class :                   | 3rd                  |
| Third Language:  |  | Home Distance :(KM)               | 6                    |
| Present Address :  | 23 shivram colony near durgapura railway station jaipur 302018 |                                   |                      |
| Permanent Address :  | 23 shivram colony near durgapura railway station jaipur 302018 |                                   |                      |
| Single Girl Child :  | No   | Siblings Name & Class:            | &                    |
| Student's Bank Account Details :   |  |                                   |                      |
| Name of Bank:  |  | Name of Branch:                   |                      |
| Account Number:  |  | IFSC Code:                        |                      |
| Child with special needs (CWSN):   | No   | Disability:                       |                      |
| Co-curricular Activities :   |  | Sport Certificates:               |                      |
| Blood Group:   |  | Weight (kg):                      |                      |
| Height (cm):   |  | Hobby:                            |                      |
| Section -B   |  |                                   |                      |
| Father Name :  | Raghuveer singh  | Mother Name :                     | Padama kanwar        |
| Father Qualification :   | 6  | Mother Qualification :            | 8                    |
| Father Aadhar No.:   | 314922313794   | Mother Aadhar No. :               | 265630878186         |
| Father Occupation :  | Painting   | Mother Occupation :               | House wife           |
| Father Income (Monthly):   | 15000  | Mother Income (Monthly):          |                      |
| Section -C   |  |                                   |                      |
| Details of Last School Attended :-   |  |                                   |                      |
| Name of School : Saint Mary's secondary school   |  |                                   |                      |
| Type of School:  | Private  | UDISC Code :Only for Govt. School |                      |
| SR Number :  | H-988  | Last Class Attended :             | 2                    |
| Last Class Result :  | Pass   | T.C. Number :                     |                      |
| I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward <b>Kundan singh</b> are correct.  Note:- 1. Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process. 2. One photograph of child is mandatory. |  |                                   |                      |
| Date - <b>07-May-2022</b>  |  | Signature of Guardian             |                      |
| FOR OFFICE USE ONLY  |  |                                   |                      |
| <br>  - CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.<br>  - ALLOTTED NEW S.R. NO   |  |                                   |                      |
| <br>   | Sign<br>ADMISSION INCHARGE                                     | Sign<br>CLASS TEACHER             | Sign<br>PRINCIPAL    |