



**MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR**  
Kaveri Path, Mansarovar  
**ADMISSION APPLICATION FORM SESSION 2022-2023**



Form Number : ON/2022-23/1199

**Section -A**

Name : DAKSH SHARMA

Gender : Boy Category : GENERAL

Religion : Hinduism Date of Birth :(YYYY-MM-DD) 2009-02-26

Email Id: lc302026@gmail.com Contact No. : 9828295250

Aadhar Number : 851463207627 Desired Class : 8th

Third Language : Home Distance :(KM)

Present Address : 208 KHTORIA BHAWAN BALAJI KA RASTA RAMGANI JAIPUR

Permanent Address : 208 KHTORIA BHAWAN BALAJI KA RASTA RAMGANI JAIPUR

Single Girl Child : No Siblings Name & Class : &

**Student's Bank Account Details :**

Name of Bank : Name of Branch :

Account Number : IFSC Code :

Child with special needs (CWSN): No Disability :

Co-curricular Activities : Sport Certificates :

Blood Group : Weight (kg):

Height (cm): Hobby :

**Section -B**

Father Name : RAM GOPAL SHARMA Mother Name : ARCHANA SHARMA

Father Qualification : Mother Qualification :

Father Aadhar No. : 995631514134 Mother Aadhar No. :

Father Occupation : Mother Occupation :

Father Income (Monthly) : Mother Income (Monthly) :

**Section -C**


**Details of Last School Attended :-**

Name of School :

Type of School : UDISC Code : Only for Govt. School

SR Number : Last Class Attended :

Last Class Result : T.C. Number :

 I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **DAKSH SHARMA** are correct.

**Note:-**  
1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.  
2.One photograph of child is mandatory.

Date - **11-May-2022** Signature of Guardian

**FOR OFFICE USE ONLY**

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.  
- ALLOTTED NEW S.R. NO.....

DATE	Sign ADMISSION INCHARGE	Sign CLASS TEACHER	Sign PRINCIPAL
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