

**MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR**  
Kaveri Path, Mansarovar  
**ADMISSION APPLICATION FORM SESSION 2022-2023**

Form Number : **ON/2022-23/1516**

**Section -A**

|                     |                                      |                             |                       |
|---------------------|--------------------------------------|-----------------------------|-----------------------|
| Name :              | Garvita saini                        |                             |                       |
| Gender :            | Girl                                 | Category :                  | OBC                   |
| Religion :          | Hinduism                             | Date of Birth :(YYYY-MM-DD) | 2016-11-08            |
| Email Id:           | gulshansaini733@gmail.com            | Contact No. :               | 8504922898,9413488301 |
| Aadhar Number :     | 257839903755                         | Desired Class :             | 1st                   |
| Third Language :    | Sanskrit                             | Home Distance :(KM)         | 2.5                   |
| Present Address :   | F-231 ram nagar vistar sodala Jaipur |                             |                       |
| Permanent Address : | F-231 ram nagar vistar sodala Jaipur |                             |                       |
| Single Girl Child : | No                                   | Siblings Name & Class :     | &                     |

**Student's Bank Account Details :**

|                                  |    |                      |  |
|----------------------------------|----|----------------------|--|
| Name of Bank :                   |    | Name of Branch :     |  |
| Account Number :                 |    | IFSC Code :          |  |
| Child with special needs (CWSN): | No | Disability :         |  |
| Co-curricular Activities :       |    | Sport Certificates : |  |
| Blood Group :                    |    | Weight (kg):         |  |
| Height (cm):                     |    | Hobby :              |  |


**Section -B**

|                           |               |                           |              |
|---------------------------|---------------|---------------------------|--------------|
| Father Name :             | Gulshan saini | Mother Name :             | Sonu saini   |
| Father Qualification :    | M.com         | Mother Qualification :    | 12 th        |
| Father Aadhar No. :       | 636657205539  | Mother Aadhar No. :       | 394426745426 |
| Father Occupation :       | Private job   | Mother Occupation :       | House wife   |
| Father Income (Monthly) : | 8000          | Mother Income (Monthly) : | 0            |

**Section -C**

**Details of Last School Attended :-**

|                     |  |                                    |  |
|---------------------|--|------------------------------------|--|
| Name of School :    |  | UDISC Code : Only for Govt. School |  |
| Type of School :    |  | Last Class Attended :              |  |
| SR Number :         |  | T.C. Number :                      |  |
| Last Class Result : |  |                                    |  |

 I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **Garvita saini** are correct.

**Note:-**  
1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.  
2.One photograph of child is mandatory.

Date - **11-May-2022** Signature of Guardian

**FOR OFFICE USE ONLY**

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.  
- ALLOTTED NEW S.R. NO.....

|      |                            |                       |                   |
|------|----------------------------|-----------------------|-------------------|
| DATE | Sign<br>ADMISSION INCHARGE | Sign<br>CLASS TEACHER | Sign<br>PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|