



MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR
Kaveri Path, Mansarovar
ADMISSION APPLICATION FORM SESSION 2022-2023

Form Number : **ON/2022-23/1361**

Section -A

| | | | |
|---------------------|---|-----------------------------|-----------------------|
| Name : | Harshika | | |
| Gender : | Girl | Category : | OBC |
| Religion : | Hinduism | Date of Birth :(YYYY-MM-DD) | 2013-10-01 |
| Email Id: | narendra1986saini@gmail.com | Contact No. : | 9587333353,8559973048 |
| Aadhar Number : | 544485443242 | Desired Class : | 4th |
| Third Language : | | Home Distance :(KM) | 4 km |
| Present Address : | Mahadev Nagar Sirsi Road Panchyawala jaipur | | |
| Permanent Address : | Mahadev Nagar Sirsi Road Panchyawala jaipur | | |
| Single Girl Child : | No | Siblings Name & Class : | & |

Student's Bank Account Details :

| | | | |
|----------------------------------|----|----------------------|--|
| Name of Bank : | | Name of Branch : | |
| Account Number : | | IFSC Code : | |
| Child with special needs (CWSN): | No | Disability : | |
| Co-curricular Activities : | | Sport Certificates : | |
| Blood Group : | | Weight (kg): | |
| Height (cm): | | Hobby : | |

Section -B

| | | | |
|---------------------------|--------------|---------------------------|----------------|
| Father Name : | RAKESH SAINI | Mother Name : | KHUSHBOO SAINI |
| Father Qualification : | ITI | Mother Qualification : | MBA |
| Father Aadhar No. : | 411458863498 | Mother Aadhar No. : | 731551123022 |
| Father Occupation : | GOVT JOB | Mother Occupation : | HOUSE WIFE |
| Father Income (Monthly) : | 35000 | Mother Income (Monthly) : | 0 |

Section -C

Details of Last School Attended :-

| | | | |
|---------------------|-----------------------|------------------------------------|--|
| Name of School : | THE LEARNER'S ACADEMY | | |
| Type of School : | Private | UDISC Code : Only for Govt. School | |
| SR Number : | | Last Class Attended : | |
| Last Class Result : | Pass | T.C. Number : | |

I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **Harshika** are correct.

Note:-
1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.
2.One photograph of child is mandatory.

Date - **11-May-2022** Signature of Guardian

FOR OFFICE USE ONLY

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.
- ALLOTTED NEW S.R. NO.....

| | | | |
|------|----------------------------|-----------------------|-------------------|
| DATE | Sign ADMISSION INCHARGE | Sign CLASS TEACHER | Sign PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|