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## MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR Kaveri Path, Mansarovar ADMISSION APPLICATION FORM SESSION 2022-2023

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| ADMISSION APPLICATION FORM SESSION 2022-2023   |   |                                   |                        |  |  |  |
|--|---|-----------------------------------|------------------------|--|--|--|
| Form Number :  | ON/2022-23/1421   |                                   |                        |  |  |  |
| Section -A   |   |                                   |                        |  |  |  |
| Name :   | Sonam Gupta   |                                   |                        |  |  |  |
| Gender :   | Girl  | Category :                        | GENERAL                |  |  |  |
| Religion :   | Hinduism  | Date of Birth :(YYYY-MM-DD)       | 2008-12-15             |  |  |  |
| Email Id:  | hemantgupta702320@gmail.com                                 | Contact No. :                     | 7378095408,9079802797  |  |  |  |
| Aadhar Number :  | 607925848791  | Desired Class :                   | 7th                    |  |  |  |
| Third Language :   | Sanskrit  | Home Distance :(KM)               | 4km                    |  |  |  |
| Present Address :  | 182plot no. Bhura Patel Marg lalarpura near shalby hospital |                                   |                        |  |  |  |
| Permanent Address :  | 182plot no. Bhura Patel Marg lalarpura near shalby hospital |                                   |                        |  |  |  |
| Single Girl Child :  | Yes   | Siblings Name & Class :           | Anuj gupta & 12        |  |  |  |
| Student's Bank Account Details :   |   |                                   |                        |  |  |  |
| Name of Bank :   | Bank of Baroda  | Name of Branch :                  | DCM AJMER ROAD, JAIPUR |  |  |  |
| Account Number :   | 29728100003176  | IFSC Code :                       | BARB0DCMAJM            |  |  |  |
| Child with special needs (CWSN):   | No  | Disability :                      |                        |  |  |  |
| Co-curricular Activities :   |   | Sport Certificates :              |                        |  |  |  |
| Blood Group :  | A+  | Weight (kg):                      | 35                     |  |  |  |
| Height (cm):   | 153   | Hobby :                           | Arts                   |  |  |  |
| Section -B   |   |                                   |                        |  |  |  |
| Father Name :  | Ranjit Kumar Gupta  | Mother Name :                     | Doli devi              |  |  |  |
| Father Qualification :   | 9pass   | Mother Qualification :            | 10 pass                |  |  |  |
| Father Aadhar No. :  | 403376596150  | Mother Aadhar No. :               | 660103200685           |  |  |  |
| Father Occupation :  | Security guard  | Mother Occupation :               | Cook                   |  |  |  |
| Father Income (Monthly) :  | 8000  | Mother Income (Monthly) :         | 7000                   |  |  |  |
| Section -C   |   |                                   |                        |  |  |  |
| Details of Last School Attended :-   |   |                                   |                        |  |  |  |
| Name of School :   | NAVP sr sec school  |                                   |                        |  |  |  |
| Type of School :   | Private   | UDISC Code :Only for Govt. School |                        |  |  |  |
| SR Number :  | 1350  | Last Class Attended :             | 08/052023              |  |  |  |
| Last Class Result :  | Pass  | T.C. Number :                     |                        |  |  |  |
| <ul> <li>I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward Sonam Gupta are correct.</li> <li>Note:-         <ol> <li>Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.</li> <li>One photograph of child is mandatory.</li> </ol> </li> </ul> |   |                                   |                        |  |  |  |
| Date - 11-May-2022   | Date - 11-May-2022 Signature of Guardian                    |                                   |                        |  |  |  |
| FOR OFFICE USE ONLY  |   |                                   |                        |  |  |  |

## FOR OFFICE USE ONLY

| - CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT. |  |
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| - ALLOTTED NEW S.R. NO   |  |

| 1    | Sign<br>ADMISSION INCHARGE | Sign<br>CLASS TEACHER | Sign<br>PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|
| DATE |                            | CEASS TEACHER         |                   |
|      |                            |                       |                   |

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