



MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR
Kaveri Path, Mansarovar
ADMISSION APPLICATION FORM SESSION 2022-2023

Form Number : **ON/2022-23/1267**

Section -A

| | | | |
|---------------------|--|-----------------------------|-----------------------|
| Name : | sadhika garna | | |
| Gender : | Girl | Category : | OBC |
| Religion : | Hinduism | Date of Birth :(YYYY-MM-DD) | 2016-04-05 |
| Email Id: | vishalgarna@gmail.com | Contact No. : | 9024549468,9079730548 |
| Aadhar Number : | 223926379078 | Desired Class : | 2nd |
| Third Language : | | Home Distance :(KM) | 3 |
| Present Address : | 13 CHILLRA KI DHANI NANGAL JAISA BOHRA JHOTWARA JAIPUR | | |
| Permanent Address : | 13 CHILLRA KI DHANI NANGAL JAISA BOHRA JHOTWARA JAIPUR | | |
| Single Girl Child : | Yes | Siblings Name & Class : | & |

Student's Bank Account Details :

| | | | |
|----------------------------------|----|----------------------|--|
| Name of Bank : | | Name of Branch : | |
| Account Number : | | IFSC Code : | |
| Child with special needs (CWSN): | No | Disability : | |
| Co-curricular Activities : | | Sport Certificates : | |
| Blood Group : | B+ | Weight (kg): | |
| Height (cm): | | Hobby : | |


Section -B

| | | | |
|---------------------------|--------------|---------------------------|-------------|
| Father Name : | vishal saini | Mother Name : | komal saini |
| Father Qualification : | graduate | Mother Qualification : | graduate |
| Father Aadhar No. : | 764163837778 | Mother Aadhar No. : | |
| Father Occupation : | worker | Mother Occupation : | house wife |
| Father Income (Monthly) : | 12000 | Mother Income (Monthly) : | 000 |

Section -C

Details of Last School Attended :-

| | | | |
|---------------------|-------------------------------|------------------------------------|--|
| Name of School : | krishnam public sr sec school | | |
| Type of School : | Private | UDISC Code : Only for Govt. School | |
| SR Number : | | Last Class Attended : | |
| Last Class Result : | Pass | T.C. Number : | |

 I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **sadhika garna** are correct.

Note:-
1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.
2.One photograph of child is mandatory.

Date - **11-May-2022** Signature of Guardian

FOR OFFICE USE ONLY

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.
- ALLOTTED NEW S.R. NO.....

| | | | |
|------|----------------------------|-----------------------|-------------------|
| DATE | Sign ADMISSION INCHARGE | Sign CLASS TEACHER | Sign PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|