

**MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR**

Kaveri Path, Mansarovar

ADMISSION APPLICATION FORM SESSION 2022-2023

Form Number : ON/2022-23/1384

Section -A

| | | | |
|---------------------|--|-----------------------------|------------|
| Name : | Urvashi saini | | |
| Gender : | Girl | Category : | OBC |
| Religion : | Hinduism | Date of Birth :(YYYY-MM-DD) | 2015-05-10 |
| Email Id: | Meera1995saini@gmail.com | Contact No. : | 7877025290 |
| Aadhar Number : | 630579266183 | Desired Class : | 2nd |
| Third Language : | Sanskrit | Home Distance :(KM) | 3 km |
| Present Address : | 85 Krishna vihar mangyawas MANSAROVAR 302020 | | |
| Permanent Address : | 85 Krishna vihar mangyawas MANSAROVAR 302020 | | |
| Single Girl Child : | Yes | Siblings Name & Class : | & |

Student's Bank Account Details :

| | | | |
|----------------------------------|----|----------------------|-------|
| Name of Bank : | | Name of Branch : | |
| Account Number : | | IFSC Code : | |
| Child with special needs (CWSN): | No | Disability : | No |
| Co-curricular Activities : | | Sport Certificates : | |
| Blood Group : | A+ | Weight (kg): | 15 kg |
| Height (cm): | | Hobby : | |

Section -B

| | | | |
|---------------------------|-------------------|---------------------------|----------------|
| Father Name : | Pawan kumer saini | Mother Name : | Ms mamta saini |
| Father Qualification : | 8th | Mother Qualification : | 5th |
| Father Aadhar No. : | 733207752739 | Mother Aadhar No. : | 781995608041 |
| Father Occupation : | Tea stole | Mother Occupation : | House wife |
| Father Income (Monthly) : | 10000/_ | Mother Income (Monthly) : | |

Section -C**Details of Last School Attended :-**

| | | | |
|---------------------|--|------------------------------------|----------|
| Name of School : | | UDISC Code : Only for Govt. School | |
| Type of School : | | Last Class Attended : | 2thclass |
| SR Number : | | T.C. Number : | |
| Last Class Result : | | | |



I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **Urvashi saini** are correct.

Note:-

- 1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.
- 2.One photograph of child is mandatory.

Date - **11-May-2022**

Signature of Guardian

FOR OFFICE USE ONLY

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.
- ALLOTTED NEW S.R. NO.....

| | | | |
|------|----------------------------|-----------------------|-------------------|
| DATE | Sign ADMISSION INCHARGE | Sign CLASS TEACHER | Sign PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|