



MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR
Kaveri Path, Mansarovar
ADMISSION APPLICATION FORM SESSION 2022-2023



Form Number : **ON/2022-23/1311**

Section -A

| | | | |
|---------------------|--|-----------------------------|------------|
| Name : | Vanshika saini | | |
| Gender : | Girl | Category : | OBC |
| Religion : | Hinduism | Date of Birth :(YYYY-MM-DD) | 2009-05-06 |
| Email Id: | Kishanshankhala06@gmail.com | Contact No. : | 9549320819 |
| Aadhar Number : | 293299902959 | Desired Class : | 7th |
| Third Language : | Sanskrit | Home Distance :(KM) | 3km |
| Present Address : | 22 23 ,80 feet road mahesh nagar lal kothi gandhi nagar jaipur | | |
| Permanent Address : | 22 23 ,80 feet road mahesh nagar lal kothi gandhi nagar jaipur | | |
| Single Girl Child : | Yes | Siblings Name & Class : | & |

Student's Bank Account Details :

| | | | |
|----------------------------------|----|----------------------|-------|
| Name of Bank : | | Name of Branch : | |
| Account Number : | | IFSC Code : | |
| Child with special needs (CWSN): | No | Disability : | |
| Co-curricular Activities : | | Sport Certificates : | |
| Blood Group : | | Weight (kg): | 35 kg |
| Height (cm): | | Hobby : | |

Section -B

| | | | |
|---------------------------|------------------|---------------------------|--------------|
| Father Name : | Anil kumar saini | Mother Name : | Nirmala devi |
| Father Qualification : | 8th | Mother Qualification : | 12th |
| Father Aadhar No. : | 754693279777 | Mother Aadhar No. : | 410496235665 |
| Father Occupation : | Bussiness | Mother Occupation : | Housewife |
| Father Income (Monthly) : | 6000 | Mother Income (Monthly) : | |

Section -C

Details of Last School Attended :-

| | | | |
|---------------------|---------------------------|------------------------------------|--|
| Name of School : | Government sen sec school | | |
| Type of School : | Government | UDISC Code : Only for Govt. School | |
| SR Number : | | Last Class Attended : | |
| Last Class Result : | | T.C. Number : | |



I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **Vanshika saini** are correct.

- Note:-**
1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.
2.One photograph of child is mandatory.

Date - **11-May-2022**

Signature of Guardian

FOR OFFICE USE ONLY

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.
- ALLOTTED NEW S.R. NO.....

| | | | |
|------|----------------------------|-----------------------|-------------------|
| DATE | Sign ADMISSION INCHARGE | Sign CLASS TEACHER | Sign PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|