



**MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR**  
Kaveri Path, Mansarovar  
**ADMISSION APPLICATION FORM SESSION 2022-2023**



Form Number : ON/2022-23/1338

**Section -A**

|                     |  |                             |                       |
|---------------------|--|-----------------------------|-----------------------|
| Name :              | Aaradhya Sharma  |                             |                       |
| Gender :            | Girl   | Category :                  | GENERAL               |
| Religion :          | Hinduism   | Date of Birth :(YYYY-MM-DD) | 2015-06-07            |
| Email Id:           | rajeshupadhyay1808@gmail.com   | Contact No. :               | 8947081143,8302610555 |
| Aadhar Number :     | 977667573635   | Desired Class :             | 1st                   |
| Third Language :    | Sanskrit   | Home Distance :(KM)         | 4 km                  |
| Present Address :   | 16, Mahaveer Colony, Kartarpura, Near Shree Ram Mandir, jaipur, 302006 |                             |                       |
| Permanent Address : | 16, Mahaveer Colony, Kartarpura, Near Shree Ram Mandir, jaipur, 302006 |                             |                       |
| Single Girl Child : | No   | Siblings Name & Class :     | &                     |

**Student's Bank Account Details :**

|                                  |               |                      |                    |
|----------------------------------|---------------|----------------------|--------------------|
| Name of Bank :                   | Canara Bank   | Name of Branch :     | Ashok Marg, Jaipur |
| Account Number :                 | 2139101913242 | IFSC Code :          | CNRB0002139        |
| Child with special needs (CWSN): | No            | Disability :         |                    |
| Co-curricular Activities :       | NONE          | Sport Certificates : |                    |
| Blood Group :                    |               | Weight (kg):         |                    |
| Height (cm):                     |               | Hobby :              |                    |

**Section -B**

|                           |                 |                           |              |
|---------------------------|-----------------|---------------------------|--------------|
| Father Name :             | Rajesh Upadhyay | Mother Name :             | Rekha Sharma |
| Father Qualification :    | M.A.            | Mother Qualification :    | 12th         |
| Father Aadhar No. :       | 216682954201    | Mother Aadhar No. :       | 823013346319 |
| Father Occupation :       | Private Job     | Mother Occupation :       | House wife   |
| Father Income (Monthly) : | 12000           | Mother Income (Monthly) : |              |

**Section -C**

**Details of Last School Attended :-**

|                     |                                 |                                    |       |
|---------------------|---------------------------------|------------------------------------|-------|
| Name of School :    | Ankit Public Senior Sec. School |                                    |       |
| Type of School :    | Private                         | UDISC Code : Only for Govt. School |       |
| SR Number :         |                                 | Last Class Attended :              | Prep. |
| Last Class Result : | Pass                            | T.C. Number :                      |       |



I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **Aaradhya Sharma** are correct.

- Note:-**  
1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.  
2.One photograph of child is mandatory.

Date - **11-May-2022**

Signature of Guardian

**FOR OFFICE USE ONLY**

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.  
- ALLOTTED NEW S.R. NO.....

|      |                            |                       |                   |
|------|----------------------------|-----------------------|-------------------|
| DATE | Sign<br>ADMISSION INCHARGE | Sign<br>CLASS TEACHER | Sign<br>PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|