



**MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR**  
Kaveri Path, Mansarovar  
**ADMISSION APPLICATION FORM SESSION 2022-2023**

Form Number : **ON/2022-23/1257**

**Section -A**

|                     |   |                             |                       |
|---------------------|---|-----------------------------|-----------------------|
| Name :              | Raj Choudhary   |                             |                       |
| Gender :            | Boy   | Category :                  | OBC                   |
| Religion :          | Hinduism  | Date of Birth :(YYYY-MM-DD) | 2012-12-25            |
| Email Id:           | h.choudhary0407@gmail.com                                     | Contact No. :               | 9694290117,9978715056 |
| Aadhar Number :     | 985223144356  | Desired Class :             | 5th                   |
| Third Language :    |   | Home Distance :(KM)         | 2                     |
| Present Address :   | Plot no 74 Shaktinagar Gajsinghpura jaipur 302024             |                             |                       |
| Permanent Address : | Vill Akhaipura post Gangati Teh Moazamabad Dist Jaipur 303009 |                             |                       |
| Single Girl Child : | No  | Siblings Name & Class :     | &                     |

**Student's Bank Account Details :**

|                                  |                     |                      |             |
|----------------------------------|---------------------|----------------------|-------------|
| Name of Bank :                   | State Bank of India | Name of Branch :     | Moazamabad  |
| Account Number :                 | 39940504034         | IFSC Code :          | SBIN0031737 |
| Child with special needs (CWSN): | No                  | Disability :         |             |
| Co-curricular Activities :       |                     | Sport Certificates : |             |
| Blood Group :                    | A+                  | Weight (kg):         | 45          |
| Height (cm):                     | 150                 | Hobby :              | Sports      |

**Section -B**

|                           |                    |                           |               |
|---------------------------|--------------------|---------------------------|---------------|
| Father Name :             | Jagdish prasad jat | Mother Name :             | Rampyari Devi |
| Father Qualification :    | 8th                | Mother Qualification :    |               |
| Father Aadhar No. :       | 315213178078       | Mother Aadhar No. :       |               |
| Father Occupation :       | Agriculture        | Mother Occupation :       |               |
| Father Income (Monthly) : | 15000              | Mother Income (Monthly) : |               |

**Section -C**

**Details of Last School Attended :-**

|                     |                               |                                    |   |
|---------------------|-------------------------------|------------------------------------|---|
| Name of School :    | Surendra public Sr Sec School |                                    |   |
| Type of School :    | Private                       | UDISC Code : Only for Govt. School |   |
| SR Number :         |                               | Last Class Attended :              | 4 |
| Last Class Result : | Studying                      | T.C. Number :                      |   |

I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **Raj Choudhary** are correct.

**Note:-**  
1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.  
2.One photograph of child is mandatory.

Date - **11-May-2022** Signature of Guardian

**FOR OFFICE USE ONLY**

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.  
- ALLOTTED NEW S.R. NO.....

|      |                            |                       |                   |
|------|----------------------------|-----------------------|-------------------|
| DATE | Sign<br>ADMISSION INCHARGE | Sign<br>CLASS TEACHER | Sign<br>PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|