

MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR Kaveri Path, Mansarovar

| ADMISSION | APPLICATIO | ON FORM | SESSION | 2022-2023 |
|-----------|-------------------|---------|---------|-----------|

| L | | |
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| I | Form Number : | ON/2022-23/1201 | | | | | | |
|---|--|--|-----------------------------------|-------------------|--|--|--|--|
| 1 | Section -A | ection -A | | | | | | |
| 1 | Name : | Tanish jagwani | | | | | | |
| İ | Gender: | Boy | Category: | GENERAL | | | | |
| 1 | Religion: | Hinduism | Date of Birth :(YYYY-MM-DD) | 2010-04-28 | | | | |
| 1 | Email Id: | Meenajagwani1989@gmail.com | Contact No. : | 8905709056 | | | | |
| l | Aadhar Number : | 530755509132 | Desired Class : | 7th | | | | |
| 1 | Third Language: | | Home Distance :(KM) | | | | | |
| l | Present Address : | 64/203 Heera path mansarovar Jaipur | | | | | | |
| 1 | Permanent Address: | 64/203 Heera path mansarovar Jaipur | | | | | | |
| 1 | Single Girl Child : | No | Siblings Name & Class : | | | | | |
| İ | Student's Bank Account Details : | : | | | | | | |
| 1 | Name of Bank: | | Name of Branch: | | | | | |
| I | Account Number: | | IFSC Code : | | | | | |
| I | Child with special needs (CWSN): | No | Disability: | | | | | |
| I | Co-curricular Activities : | | Sport Certificates : | | | | | |
| İ | Blood Group: | O+ | Weight (kg): | 55kg | | | | |
| I | Height (cm): | Hobby: | | Playing | | | | |
| 1 | Section -B | ' | ' | | | | | |
| İ | Father Name : | Ramchandra | Mother Name : | | | | | |
| 1 | Father Qualification : | 10th Mother Qualification : | | | | | | |
| Father Aadhar No.: 7 Father Occupation: | | 756774386197 Mother Aadhar No. : | | | | | | |
| | | | Mother Occupation : | | | | | |
| 1 | Father Income (Monthly): | | Mother Income (Monthly): | | | | | |
| 1 | ection -C | | | | | | | |
| Details of Last School Attended :- | | | | | | | | |
| 1 | Name of School: | | | | | | | |
| 1 | Type of School: | | UDISC Code :Only for Govt. School | | | | | |
| l | SR Number : | | Last Class Attended : | | | | | |
| 1 | Last Class Result : | | T.C. Number : | | | | | |
| I | 1 | | | | | | | |
| I | I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other | | | | | | | |
| I | particulars furnished by me in respect to my ward Tanish jagwani are correct. | | | | | | | |
| | Note:- 1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process. 2.One photograph of child is mandatory. | | | | | | | |
| I | Date - 11-May-2022 | te - 11-May-2022 Signature of Guardian | | | | | | |
| 1 | | FOR OFFICE USE ONLY | | | | | | |
| | - CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT ALLOTTED NEW S.R. NO | | | | | | | |
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| 1 1 1 | DATE | Sign ADMISSION INCHARGE | Sign CLASS TEACHER | Sign PRINCIPAL | | | | |
| L | | <u>:</u> | : | | | | | |