



**MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR**  
Kaveri Path, Mansarovar  
**ADMISSION APPLICATION FORM SESSION 2022-2023**

Form Number : **ON/2022-23/1265**

**Section -A**

|                     |   |                             |                       |
|---------------------|---|-----------------------------|-----------------------|
| Name :              | ADITI SINGH                                   |                             |                       |
| Gender :            | Girl  | Category :                  | SC                    |
| Religion :          | Hinduism                                      | Date of Birth :(YYYY-MM-DD) | 2016-11-03            |
| Email Id:           | Goofy07@resiffmail.com                        | Contact No. :               | 8058380248,9982326521 |
| Aadhar Number :     | 528636932545                                  | Desired Class :             | 1st                   |
| Third Language :    |   | Home Distance :(KM)         | 3.7km                 |
| Present Address :   | 6 satyawatika colony kartarpura phatak jaipur |                             |                       |
| Permanent Address : | 6 satyawatika colony kartarpura phatak jaipur |                             |                       |
| Single Girl Child : | No  | Siblings Name & Class :     | &                     |

**Student's Bank Account Details :**

|                                  |    |                      |  |
|----------------------------------|----|----------------------|--|
| Name of Bank :                   |    | Name of Branch :     |  |
| Account Number :                 |    | IFSC Code :          |  |
| Child with special needs (CWSN): | No | Disability :         |  |
| Co-curricular Activities :       |    | Sport Certificates : |  |
| Blood Group :                    |    | Weight (kg):         |  |
| Height (cm):                     |    | Hobby :              |  |

**Section -B**

|                           |                                  |                           |              |
|---------------------------|----------------------------------|---------------------------|--------------|
| Father Name :             | Gulab singh                      | Mother Name :             | RUBY SINGH   |
| Father Qualification :    | BA AND NURSING                   | Mother Qualification :    | MA BED       |
| Father Aadhar No. :       | 562226309612                     | Mother Aadhar No. :       | 236797392210 |
| Father Occupation :       | NURSING STAFF AT JKLONE HOSPITAL | Mother Occupation :       | HOUSEWIFE    |
| Father Income (Monthly) : | 50000 MONTHLY                    | Mother Income (Monthly) : | 0            |

**Section -C**

**Details of Last School Attended :-**

|                     |                     |                                   |      |
|---------------------|---------------------|-----------------------------------|------|
| Name of School :    | DN CHILDREN ACADEMY |                                   |      |
| Type of School :    | Private             | UDISC Code :Only for Govt. School |      |
| SR Number :         |                     | Last Class Attended :             | Prep |
| Last Class Result : | Pass                | T.C. Number :                     |      |

I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **ADITI SINGH** are correct.

**Note:-**  
1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.  
2.One photograph of child is mandatory.

Date - **11-May-2022** Signature of Guardian

**FOR OFFICE USE ONLY**

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.  
- ALLOTTED NEW S.R. NO.....

|      |                            |                       |                   |
|------|----------------------------|-----------------------|-------------------|
| DATE | Sign<br>ADMISSION INCHARGE | Sign<br>CLASS TEACHER | Sign<br>PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|