



**MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR**  
Kaveri Path, Mansarovar  
**ADMISSION APPLICATION FORM SESSION 2022-2023**

Form Number : **ON/2022-23/1419**

**Section -A**

Name : **VAIBHAV KUMAR**

Gender : **Boy** Category : **SC**

Religion : **Hinduism** Date of Birth : (YYYY-MM-DD) **2014-05-02**

Email Id: **rajmukesh400@gmail.com** Contact No. : **8279222622,9166249116**

Aadhar Number : \_\_\_\_\_ Desired Class : **3rd**

Third Language : **Sanskrit** Home Distance : (KM) **3 KM**

Present Address : **H-10 GOVIND PURI, SWEJ FARM ,SODALA ,JAIPUR.302019**

Permanent Address : **H-10 GOVIND PURI, SWEJ FARM ,SODALA ,JAIPUR.302019**

Single Girl Child : **No** Siblings Name & Class : \_\_\_\_\_ &

**Student's Bank Account Details :**

Name of Bank : \_\_\_\_\_ Name of Branch : \_\_\_\_\_

Account Number : \_\_\_\_\_ IFSC Code : \_\_\_\_\_

Child with special needs (CWSN): **No** Disability : \_\_\_\_\_

Co-curricular Activities : \_\_\_\_\_ Sport Certificates : \_\_\_\_\_

Blood Group : \_\_\_\_\_ Weight (kg): \_\_\_\_\_

Height (cm): \_\_\_\_\_ Hobby : \_\_\_\_\_

**Section -B**

Father Name : **MUKESH KUMAR** Mother Name : **SUSHMA KUMARI**

Father Qualification : **GREDUTION** Mother Qualification : **POST GRE EDUCATION**

Father Aadhar No. : **636545371171** Mother Aadhar No. : **988877536667**

Father Occupation : **PRIVATE JOB** Mother Occupation : **COLLEGE LECTURE**

Father Income (Monthly) : **100000** Mother Income (Monthly) : **120000**

**Section -C**


**Details of Last School Attended :-**

Name of School : **Gayatri school**

Type of School : **Private** UDISC Code : Only for Govt. School

SR Number : \_\_\_\_\_ Last Class Attended : \_\_\_\_\_

Last Class Result : \_\_\_\_\_ T.C. Number : \_\_\_\_\_

 I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **VAIBHAV KUMAR** are correct.

**Note:-**  
1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.  
2.One photograph of child is mandatory.

Date - **11-May-2022** Signature of Guardian

**FOR OFFICE USE ONLY**

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.  
- ALLOTTED NEW S.R. NO.....

DATE	Sign ADMISSION INCHARGE	Sign CLASS TEACHER	Sign PRINCIPAL
------	----------------------------	-----------------------	-------------------