



**MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR**  
Kaveri Path, Mansarovar  
**ADMISSION APPLICATION FORM SESSION 2022-2023**

Form Number : ON/2022-23/1221

**Section -A**

|                     |  |                             |                         |
|---------------------|--|-----------------------------|-------------------------|
| Name :              | Anjali Prajapat  |                             |                         |
| Gender :            | Girl   | Category :                  | OBC                     |
| Religion :          | Hinduism   | Date of Birth :(YYYY-MM-DD) | 2010-01-01              |
| Email Id:           | prajapatbrijmohan15@gmail.com  | Contact No. :               | 7627007019,9166943410   |
| Aadhar Number :     | 241572013334   | Desired Class :             | 5th                     |
| Third Language :    |  | Home Distance :(KM)         | 5                       |
| Present Address :   | 18 , Krishna Vihar, Near Triveni Chauraha, Gopalpura bypass, Jaipur-302018 |                             |                         |
| Permanent Address : | Bamor, Tonk, Rajasthan-304001  |                             |                         |
| Single Girl Child : | No   | Siblings Name & Class :     | Yogendra Prajapat & 3rd |

**Student's Bank Account Details :**

|                                  |    |                      |  |
|----------------------------------|----|----------------------|--|
| Name of Bank :                   |    | Name of Branch :     |  |
| Account Number :                 |    | IFSC Code :          |  |
| Child with special needs (CWSN): | No | Disability :         |  |
| Co-curricular Activities :       |    | Sport Certificates : |  |
| Blood Group :                    |    | Weight (kg):         |  |
| Height (cm):                     |    | Hobby :              |  |

**Section -B**

|                           |                    |                           |                 |
|---------------------------|--------------------|---------------------------|-----------------|
| Father Name :             | Brajmohan Prajapat | Mother Name :             | Sunita Prajapat |
| Father Qualification :    | 10th               | Mother Qualification :    | 5th             |
| Father Aadhar No. :       | 433019705046       | Mother Aadhar No. :       | 774537471904    |
| Father Occupation :       | Worker             | Mother Occupation :       |                 |
| Father Income (Monthly) : | 8000               | Mother Income (Monthly) : |                 |

**Section -C**

**Details of Last School Attended :-**

|                     |                               |                                    |     |
|---------------------|-------------------------------|------------------------------------|-----|
| Name of School :    | KALYAN PUBLIC SR. SEC. SCHOOL |                                    |     |
| Type of School :    | Private                       | UDISC Code : Only for Govt. School |     |
| SR Number :         |                               | Last Class Attended :              | 4th |
| Last Class Result : | Pass                          | T.C. Number :                      |     |



I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **Anjali Prajapat** are correct.

- Note:-**  
1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.  
2.One photograph of child is mandatory.

Date - **11-May-2022**

Signature of Guardian

**FOR OFFICE USE ONLY**

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.  
- ALLOTTED NEW S.R. NO.....

|      |                            |                       |                   |
|------|----------------------------|-----------------------|-------------------|
| DATE | Sign<br>ADMISSION INCHARGE | Sign<br>CLASS TEACHER | Sign<br>PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|