

**MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR**

Kaveri Path, Mansarovar

**ADMISSION APPLICATION FORM SESSION 2022-2023**

Form Number : ON/2022-23/1230

**Section -A**

|                     |  |                             |                       |
|---------------------|--|-----------------------------|-----------------------|
| Name :              | PRIYANSHU JAJORIYA   |                             |                       |
| Gender :            | Boy  | Category :                  | SC                    |
| Religion :          | Hinduism   | Date of Birth :(YYYY-MM-DD) | 2011-01-25            |
| Email Id:           | ravindrajajoriya.rj1985@gmail.com                                | Contact No. :               | 8003754126,9314749065 |
| Aadhar Number :     | 894392967624   | Desired Class :             | 6th                   |
| Third Language :    | SANSKRIT   | Home Distance :(KM)         | 6 KM                  |
| Present Address :   | PLOT NO - 129, SHREE HANUMAN NAGAR, KESHOPURA, AJMER ROAD JAIPUR |                             |                       |
| Permanent Address : | PLOT NO - 129, SHREE HANUMAN NAGAR, KESHOPURA, AJMER ROAD JAIPUR |                             |                       |
| Single Girl Child : | No   | Siblings Name & Class :     | MUSKAN JAJORIYA & 9th |

**Student's Bank Account Details :**

|                                  |      |                      |                     |
|----------------------------------|------|----------------------|---------------------|
| Name of Bank :                   |      | Name of Branch :     |                     |
| Account Number :                 |      | IFSC Code :          |                     |
| Child with special needs (CWSN): | No   | Disability :         |                     |
| Co-curricular Activities :       | NONE | Sport Certificates : |                     |
| Blood Group :                    |      | Weight (kg):         | 39                  |
| Height (cm):                     | 59   | Hobby :              | CYCLING AND CRICKET |

**Section -B**

|                           |                    |                           |                   |
|---------------------------|--------------------|---------------------------|-------------------|
| Father Name :             | RAVINDRA JAJORIYA  | Mother Name :             | NIRMALA SONKARIYA |
| Father Qualification :    | M.A. B.ED          | Mother Qualification :    | B.A.              |
| Father Aadhar No. :       | 628769029848       | Mother Aadhar No. :       | 959740846413      |
| Father Occupation :       | GOVERNMENT TEACHER | Mother Occupation :       | HOUSE WIFE        |
| Father Income (Monthly) : | 68199              | Mother Income (Monthly) : | 0                 |

**Section -C****Details of Last School Attended :-**

|                     |  |                                    |     |
|---------------------|--|------------------------------------|-----|
| Name of School :    | INDO KIDS ACADEMY KAMLA NEHRU NAGAR, AJMER ROAD JAIPUR |                                    |     |
| Type of School :    | Private  | UDISC Code : Only for Govt. School |     |
| SR Number :         |  | Last Class Attended :              | 5th |
| Last Class Result : | Studying   | T.C. Number :                      |     |



I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **PRIYANSHU JAJORIYA** are correct.

**Note:-**

- 1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.
- 2.One photograph of child is mandatory.

Date - **11-May-2022**

Signature of Guardian

**FOR OFFICE USE ONLY**

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.
- ALLOTTED NEW S.R. NO.....

|      |                            |                       |                   |
|------|----------------------------|-----------------------|-------------------|
| DATE | Sign<br>ADMISSION INCHARGE | Sign<br>CLASS TEACHER | Sign<br>PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|