



MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR
Kaveri Path, Mansarovar
ADMISSION APPLICATION FORM SESSION 2022-2023

Form Number : **ON/2022-23/1239**

Section -A

| | | | |
|---------------------|--|-----------------------------|-----------------------|
| Name : | Shivansh Tepan | | |
| Gender : | Boy | Category : | SC |
| Religion : | Hinduism | Date of Birth :(YYYY-MM-DD) | 2017-10-03 |
| Email Id: | Amit.tepan@gmail.com | Contact No. : | 9351590972,7014665587 |
| Aadhar Number : | 722377010558 | Desired Class : | Nursery |
| Third Language : | | Home Distance :(KM) | 4 km |
| Present Address : | 70 Jadon nagar a durgapura Jaipur 302018 | | |
| Permanent Address : | 70 Jadon nagar a durgapura Jaipur 302018 | | |
| Single Girl Child : | No | Siblings Name & Class : | Disha Tepan & 7 |

Student's Bank Account Details :

| | | | |
|----------------------------------|-----|----------------------|-------|
| Name of Bank : | | Name of Branch : | |
| Account Number : | | IFSC Code : | |
| Child with special needs (CWSN): | No | Disability : | |
| Co-curricular Activities : | | Sport Certificates : | |
| Blood Group : | B+ | Weight (kg): | 17 |
| Height (cm): | 110 | Hobby : | Games |


Section -B

| | | | |
|---------------------------|-----------------|---------------------------|--------------|
| Father Name : | Amitendra Kumar | Mother Name : | Asha Nirvan |
| Father Qualification : | Graduate | Mother Qualification : | Graduate |
| Father Aadhar No. : | 277222481917 | Mother Aadhar No. : | 646833980193 |
| Father Occupation : | Self employed | Mother Occupation : | Home maker |
| Father Income (Monthly) : | | Mother Income (Monthly) : | |

Section -C

Details of Last School Attended :-

| | | | |
|---------------------|--|------------------------------------|--|
| Name of School : | | | |
| Type of School : | | UDISC Code : Only for Govt. School | |
| SR Number : | | Last Class Attended : | |
| Last Class Result : | | T.C. Number : | |

 I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **Shivansh Tepan** are correct.

Note:-
1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.
2.One photograph of child is mandatory.

Date - **11-May-2022** Signature of Guardian

FOR OFFICE USE ONLY

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.
- ALLOTTED NEW S.R. NO.....

| | | | |
|------|----------------------------|-----------------------|-------------------|
| DATE | Sign ADMISSION INCHARGE | Sign CLASS TEACHER | Sign PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|