



**MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR**  
Kaveri Path, Mansarovar  
**ADMISSION APPLICATION FORM SESSION 2022-2023**



Form Number : **ON/2022-23/1371**

**Section -A**

|                     |   |                             |                       |
|---------------------|---|-----------------------------|-----------------------|
| Name :              | Ankesh Meena                              |                             |                       |
| Gender :            | Boy                                       | Category :                  | ST                    |
| Religion :          | Hinduism                                  | Date of Birth :(YYYY-MM-DD) | 2013-10-13            |
| Email Id:           | nirmameena0208@gmail.com                  | Contact No. :               | 8239345424,9414778314 |
| Aadhar Number :     | 850219893754                              | Desired Class :             | 3rd                   |
| Third Language :    |   | Home Distance :(KM)         |                       |
| Present Address :   | B-75 path no-8 jamna nagar sodala, Jaipur |                             |                       |
| Permanent Address : | B-75 path no-8 jamna nagar sodala, Jaipur |                             |                       |
| Single Girl Child : | Yes                                       | Siblings Name & Class :     | Sonakshi Meena & 7th  |

**Student's Bank Account Details :**

|                                  |    |                      |  |
|----------------------------------|----|----------------------|--|
| Name of Bank :                   |    | Name of Branch :     |  |
| Account Number :                 |    | IFSC Code :          |  |
| Child with special needs (CWSN): | No | Disability :         |  |
| Co-curricular Activities :       |    | Sport Certificates : |  |
| Blood Group :                    |    | Weight (kg):         |  |
| Height (cm):                     |    | Hobby :              |  |

**Section -B**

|                           |              |                           |               |
|---------------------------|--------------|---------------------------|---------------|
| Father Name :             | Bablu Meena  | Mother Name :             | Balrami Meena |
| Father Qualification :    |              | Mother Qualification :    |               |
| Father Aadhar No. :       | 829086337422 | Mother Aadhar No. :       | 586722546732  |
| Father Occupation :       | Farming      | Mother Occupation :       | House wife    |
| Father Income (Monthly) : |              | Mother Income (Monthly) : |               |

**Section -C**

**Details of Last School Attended :-**

|                     |                                   |                                    |          |
|---------------------|-----------------------------------|------------------------------------|----------|
| Name of School :    | Indrabal ucch madhyamik vidyalaya |                                    |          |
| Type of School :    | Private                           | UDISC Code : Only for Govt. School |          |
| SR Number :         |                                   | Last Class Attended :              | 28 april |
| Last Class Result : | Pass                              | T.C. Number :                      |          |



I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **Ankesh Meena** are correct.

- Note:-**  
1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.  
2.One photograph of child is mandatory.

Date - **11-May-2022**

Signature of Guardian

**FOR OFFICE USE ONLY**

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.  
- ALLOTTED NEW S.R. NO.....

|      |                            |                       |                   |
|------|----------------------------|-----------------------|-------------------|
| DATE | Sign<br>ADMISSION INCHARGE | Sign<br>CLASS TEACHER | Sign<br>PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|