

**MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR**

Kaveri Path, Mansarovar

ADMISSION APPLICATION FORM SESSION 2022-2023

Form Number : ON/2022-23/1381

Section -A

| | | | |
|---------------------|---|-----------------------------|------------|
| Name : | Koshika Saini | | |
| Gender : | Girl | Category : | OBC |
| Religion : | Hinduism | Date of Birth :(YYYY-MM-DD) | 2016-11-18 |
| Email Id: | anita270c@gmail.com | Contact No. : | 9983680128 |
| Aadhar Number : | 724945411489 | Desired Class : | Nursery |
| Third Language : | | Home Distance :(KM) | |
| Present Address : | Ramavtar 2, Sukhvihar, Gujar Ki Thadi, New Sanganer Road, Jaipur 302019 | | |
| Permanent Address : | Ramavtar 2, Sukhvihar, Gujar Ki Thadi, New Sanganer Road, Jaipur 302019 | | |
| Single Girl Child : | No | Siblings Name & Class : | & |

Student's Bank Account Details :

| | | | |
|----------------------------------|----|----------------------|--|
| Name of Bank : | | Name of Branch : | |
| Account Number : | | IFSC Code : | |
| Child with special needs (CWSN): | No | Disability : | |
| Co-curricular Activities : | | Sport Certificates : | |
| Blood Group : | | Weight (kg): | |
| Height (cm): | | Hobby : | |

Section -B

| | | | |
|---------------------------|--------------|---------------------------|--------------|
| Father Name : | Dalchand | Mother Name : | Anita |
| Father Qualification : | | Mother Qualification : | |
| Father Aadhar No. : | 576525885925 | Mother Aadhar No. : | 929151686189 |
| Father Occupation : | Auto Driver | Mother Occupation : | |
| Father Income (Monthly) : | 15000 | Mother Income (Monthly) : | |

Section -C**Details of Last School Attended :-**

| | | | |
|---------------------|--|------------------------------------|--|
| Name of School : | | | |
| Type of School : | | UDISC Code : Only for Govt. School | |
| SR Number : | | Last Class Attended : | |
| Last Class Result : | | T.C. Number : | |



I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **Koshika Saini** are correct.

Note:-

- 1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.
- 2.One photograph of child is mandatory.

Date - **11-May-2022**

Signature of Guardian

FOR OFFICE USE ONLY

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.
- ALLOTTED NEW S.R. NO.....

| | | | |
|------|----------------------------|-----------------------|-------------------|
| DATE | Sign ADMISSION INCHARGE | Sign CLASS TEACHER | Sign PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|