

**MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR**

Kaveri Path, Mansarovar

ADMISSION APPLICATION FORM SESSION 2022-2023

Form Number : ON/2022-23/1246

Section -A

| | | | |
|---------------------|---|-----------------------------|-----------------------|
| Name : | PIHU | | |
| Gender : | Girl | Category : | OBC |
| Religion : | Hinduism | Date of Birth :(YYYY-MM-DD) | 2012-11-06 |
| Email Id: | spmarwal007@gmail.com | Contact No. : | 9928324240,9509686202 |
| Aadhar Number : | 809902545278 | Desired Class : | 4th |
| Third Language : | | Home Distance :(KM) | |
| Present Address : | 3536, KALYAN JI KA RASTA, SECOND CROSSING CHANDPOLE BAZAR, JAIPUR | | |
| Permanent Address : | 3536, KALYAN JI KA RASTA, SECOND CROSSING CHANDPOLE BAZAR, JAIPUR | | |
| Single Girl Child : | No | Siblings Name & Class : | & |

Student's Bank Account Details :

| | | | |
|----------------------------------|----|----------------------|--|
| Name of Bank : | | Name of Branch : | |
| Account Number : | | IFSC Code : | |
| Child with special needs (CWSN): | No | Disability : | |
| Co-curricular Activities : | | Sport Certificates : | |
| Blood Group : | | Weight (kg): | |
| Height (cm): | | Hobby : | |

Section -B

| | | | |
|---------------------------|---------------|---------------------------|---------|
| Father Name : | SATYA PRAKASH | Mother Name : | PRERANA |
| Father Qualification : | 12th | Mother Qualification : | |
| Father Aadhar No. : | 994274566648 | Mother Aadhar No. : | |
| Father Occupation : | PRIVATE | Mother Occupation : | |
| Father Income (Monthly) : | 72000 | Mother Income (Monthly) : | |

Section -C**Details of Last School Attended :-**

| | | | |
|---------------------|--|------------------------------------|--|
| Name of School : | | | |
| Type of School : | | UDISC Code : Only for Govt. School | |
| SR Number : | | Last Class Attended : | |
| Last Class Result : | | T.C. Number : | |



I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **PIHU** are correct.

Note:-

- 1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.
- 2.One photograph of child is mandatory.

Date - **11-May-2022**

Signature of Guardian

FOR OFFICE USE ONLY

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.
- ALLOTTED NEW S.R. NO.....

| | | | |
|------|----------------------------|-----------------------|-------------------|
| DATE | Sign ADMISSION INCHARGE | Sign CLASS TEACHER | Sign PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|