

${\bf MAHATMA~GANDHI~GOVERNMENT~SCHOOL~(ENGLISH~MEDIUM), MANSAROVAR, JAIPUR}$

Kaveri Path, Mansarovar





| Form Number : | ON/2022-23/1501 | | |
|--|--|-----------------------------------|-----------------------|
| Section -A | | | |
| Name : | sameer saini | | |
| Gender: | Boy | Category: | OBC |
| Religion: | Hinduism | Date of Birth :(YYYY-MM-DD) | 2014-11-29 |
| Email Id: | kiran.saini509609@gmail.com | Contact No.: | 9261509609,9269509609 |
| Aadhar Number : | 481125035306 | Desired Class : | 3rd |
| Third Language: | | Home Distance :(KM) | 1 km |
| Present Address : | 57 ganesh nagar nangal jaisa bohara jaipur | | |
| Permanent Address : | 57 ganesh nagar nangal jaisa bohara jaipur | | |
| Single Girl Child: | Yes | Siblings Name & Class: | jiya saini & 5 |
| Student's Bank Account Details : | | | |
| Name of Bank : | | Name of Branch: | |
| Account Number : | | IFSC Code : | |
| Child with special needs (CWSN): | No | Disability: | |
| Co-curricular Activities : | | Sport Certificates : | |
| Blood Group: | | Weight (kg): | |
| Height (cm): | | Hobby: | |
| Section -B | | | |
| Father Name : | pankaj kumar saini | Mother Name : | |
| Father Qualification : | | Mother Qualification : | |
| Father Aadhar No. : | 667545337250 | Mother Aadhar No. : | |
| Father Occupation : | | Mother Occupation : | |
| Father Income (Monthly): | | Mother Income (Monthly): | 10000 |
| Section -C | | | |
| Details of Last School Attended :- | | | |
| Name of School : | sanjay public school | | |
| Type of School : | Private | UDISC Code :Only for Govt. School | |
| SR Number : | | Last Class Attended : | |
| Last Class Result : | Pass | T.C. Number: | |
| I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward sameer saini are correct. Note:- 1. Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process. 2. One photograph of child is mandatory. | | | |
| Date - 11-May-2022 Signature of Guardian | | | |
| FOR OFFICE USE ONLY | | | |
| - CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT. | | | |
| - ALLOTTED NEW S.R. NO | | | |
| DATE | Sign ADMISSION INCHARGE | Sign CLASS TEACHER | Sign PRINCIPAL |