



**MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR**  
Kaveri Path, Mansarovar  
**ADMISSION APPLICATION FORM SESSION 2022-2023**

Form Number : **ON/2022-23/1438**

**Section -A**

|                     |                                       |                             |                       |
|---------------------|---------------------------------------|-----------------------------|-----------------------|
| Name :              | Krishna prajapat                      |                             |                       |
| Gender :            | Boy                                   | Category :                  | OBC                   |
| Religion :          | Hinduism                              | Date of Birth :(YYYY-MM-DD) | 2014-06-18            |
| Email Id:           | DK2415429@gamil.com                   | Contact No. :               | 7878795090,9144919188 |
| Aadhar Number :     | 512740091561                          | Desired Class :             | 2nd                   |
| Third Language :    |                                       | Home Distance :(KM)         | 5km                   |
| Present Address :   |                                       |                             |                       |
| Permanent Address : | Shiv gorakh colony jaisingh pura khor |                             |                       |
| Single Girl Child : | No                                    | Siblings Name & Class :     | Tarun &               |

**Student's Bank Account Details :**

|                                  |    |                      |  |
|----------------------------------|----|----------------------|--|
| Name of Bank :                   |    | Name of Branch :     |  |
| Account Number :                 |    | IFSC Code :          |  |
| Child with special needs (CWSN): | No | Disability :         |  |
| Co-curricular Activities :       |    | Sport Certificates : |  |
| Blood Group :                    |    | Weight (kg):         |  |
| Height (cm):                     |    | Hobby :              |  |

**Section -B**

|                           |                 |                           |                 |
|---------------------------|-----------------|---------------------------|-----------------|
| Father Name :             | Deepak prajapat | Mother Name :             | Khusbu prajapat |
| Father Qualification :    |                 | Mother Qualification :    |                 |
| Father Aadhar No. :       | 884108105992    | Mother Aadhar No. :       | 748661111414    |
| Father Occupation :       |                 | Mother Occupation :       |                 |
| Father Income (Monthly) : |                 | Mother Income (Monthly) : |                 |

**Section -C**

**Details of Last School Attended :-**

|                     |                                   |                                    |  |
|---------------------|-----------------------------------|------------------------------------|--|
| Name of School :    | Jai Durga senior secondary school |                                    |  |
| Type of School :    |                                   | UDISC Code : Only for Govt. School |  |
| SR Number :         |                                   | Last Class Attended :              |  |
| Last Class Result : |                                   | T.C. Number :                      |  |

I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **Krishna prajapat** are correct.

**Note:-**  
1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.  
2.One photograph of child is mandatory.

Date - **11-May-2022** Signature of Guardian

**FOR OFFICE USE ONLY**

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.  
- ALLOTTED NEW S.R. NO.....

|      |                            |                       |                   |
|------|----------------------------|-----------------------|-------------------|
| DATE | Sign<br>ADMISSION INCHARGE | Sign<br>CLASS TEACHER | Sign<br>PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|