

**MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR**

Kaveri Path, Mansarovar

ADMISSION APPLICATION FORM SESSION 2022-2023

Form Number : ON/2022-23/1480

Section -A

| | | | |
|---------------------|---|-----------------------------|------------|
| Name : | Shivam Jalantra | | |
| Gender : | Boy | Category : | SC |
| Religion : | Hinduism | Date of Birth :(YYYY-MM-DD) | 2016-03-07 |
| Email Id: | mldabaria@gmail.com | Contact No. : | 9001091964 |
| Aadhar Number : | 716213132554 | Desired Class : | 1st |
| Third Language : | Sanskriti | Home Distance :(KM) | 4KM |
| Present Address : | Plot no.23, bank colony Gajsinghpura Ajmer road Jaipur 302021 | | |
| Permanent Address : | Plot no.23, bank colony Gajsinghpura Ajmer road Jaipur 302021 | | |
| Single Girl Child : | No | Siblings Name & Class : | & |

Student's Bank Account Details :

| | | | |
|----------------------------------|-----|----------------------|--------|
| Name of Bank : | | Name of Branch : | |
| Account Number : | | IFSC Code : | |
| Child with special needs (CWSN): | No | Disability : | |
| Co-curricular Activities : | | Sport Certificates : | |
| Blood Group : | B+ | Weight (kg): | 14 |
| Height (cm): | 125 | Hobby : | Sports |

Section -B

| | | | |
|---------------------------|---------------------|---------------------------|--------------|
| Father Name : | Arun Kumar Jalantra | Mother Name : | Nisha |
| Father Qualification : | B. Tech | Mother Qualification : | BA Bed |
| Father Aadhar No. : | 280086646356 | Mother Aadhar No. : | 783841555762 |
| Father Occupation : | Private job | Mother Occupation : | House wife |
| Father Income (Monthly) : | 40000 | Mother Income (Monthly) : | 20000 |

Section -C**Details of Last School Attended :-**

| | | | |
|---------------------|--|------------------------------------|---|
| Name of School : | Government middle school Gajsinghpura Jaipur | | |
| Type of School : | Government | UDISC Code : Only for Govt. School | |
| SR Number : | | Last Class Attended : | 1 |
| Last Class Result : | Studying | T.C. Number : | |



I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **Shivam Jalantra** are correct.

Note:-

- 1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.
- 2.One photograph of child is mandatory.

Date - **11-May-2022**

Signature of Guardian

FOR OFFICE USE ONLY

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.
- ALLOTTED NEW S.R. NO.....

| | | | |
|------|----------------------------|-----------------------|-------------------|
| DATE | Sign ADMISSION INCHARGE | Sign CLASS TEACHER | Sign PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|