

**MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR**

Kaveri Path, Mansarovar

ADMISSION APPLICATION FORM SESSION 2022-2023

Form Number : ON/2022-23/1392

Section -A

| | | | |
|---------------------|---|-----------------------------|-----------------------|
| Name : | Sidharth burman | | |
| Gender : | Boy | Category : | OBC |
| Religion : | Hinduism | Date of Birth :(YYYY-MM-DD) | 2008-12-22 |
| Email Id: | dhanu.sushma@gmail.com | Contact No. : | 8233148503,7976254502 |
| Aadhar Number : | 778758216829 | Desired Class : | 8th |
| Third Language : | Sanskrit | Home Distance :(KM) | 5 |
| Present Address : | 973 shanti nagar durgapura jaipur302018 | | |
| Permanent Address : | 973 shanti nagar durgapura jaipur302018 | | |
| Single Girl Child : | No | Siblings Name & Class : | & |

Student's Bank Account Details :

| | | | |
|----------------------------------|------------------|----------------------|-------------|
| Name of Bank : | IDBI | Name of Branch : | tonk road |
| Account Number : | 0298104000178433 | IFSC Code : | IBKL0000298 |
| Child with special needs (CWSN): | No | Disability : | |
| Co-curricular Activities : | | Sport Certificates : | |
| Blood Group : | B+ | Weight (kg): | 45 |
| Height (cm): | 158 | Hobby : | Cricket |

Section -B

| | | | |
|---------------------------|--------------|---------------------------|---------------|
| Father Name : | Dhanu burman | Mother Name : | Sushma barman |
| Father Qualification : | 10 | Mother Qualification : | 10 |
| Father Aadhar No. : | 430669058049 | Mother Aadhar No. : | 669622456356 |
| Father Occupation : | Private job | Mother Occupation : | House wife |
| Father Income (Monthly) : | 200000 | Mother Income (Monthly) : | 0 |

Section -C**Details of Last School Attended :-**

| | | | |
|---------------------|------------------------------|------------------------------------|----------------|
| Name of School : | Saint marys secondary school | | |
| Type of School : | Private | UDISC Code : Only for Govt. School | |
| SR Number : | 804 | Last Class Attended : | 7 |
| Last Class Result : | Pass | T.C. Number : | RJ/JAI/9486882 |



I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **Sidharth burman** are correct.

Note:-

- 1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.
- 2.One photograph of child is mandatory.

Date - **11-May-2022**

Signature of Guardian

FOR OFFICE USE ONLY

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.
- ALLOTTED NEW S.R. NO.....

| | | | |
|------|----------------------------|-----------------------|-------------------|
| DATE | Sign ADMISSION INCHARGE | Sign CLASS TEACHER | Sign PRINCIPAL |
|------|----------------------------|-----------------------|-------------------|