



MAHATMA GANDHI GOVERNMENT SCHOOL (ENGLISH MEDIUM), MANSAROVAR, JAIPUR
Kaveri Path, Mansarovar
ADMISSION APPLICATION FORM SESSION 2022-2023

Form Number : **ON/2022-23/1407**

Section -A

Name :	RAJVEER SAIN		
Gender :	Boy	Category :	OBC
Religion :	Hinduism	Date of Birth :(YYYY-MM-DD)	2015-05-30
Email Id:	babusain03@gmail.com	Contact No. :	8107008773
Aadhar Number :	448280918898	Desired Class :	1st
Third Language :		Home Distance :(KM)	1
Present Address :	42/71/04, VARUN PATH, MANSAROVAR, JAIPUR		
Permanent Address :	42/71/04, VARUN PATH, MANSAROVAR, JAIPUR		
Single Girl Child :	No	Siblings Name & Class :	&

Student's Bank Account Details :

Name of Bank :		Name of Branch :	
Account Number :		IFSC Code :	
Child with special needs (CWSN):	No	Disability :	
Co-curricular Activities :		Sport Certificates :	
Blood Group :		Weight (kg):	
Height (cm):		Hobby :	

Section -B

Father Name :	BABULAL SAIN	Mother Name :	CHANDANI SAIN
Father Qualification :	SR SECONDARY	Mother Qualification :	8TH
Father Aadhar No. :	295499404155	Mother Aadhar No. :	
Father Occupation :	SELF EMPLOYED	Mother Occupation :	HOUSEWIFE
Father Income (Monthly) :	5000	Mother Income (Monthly) :	

Section -C

Details of Last School Attended :-

Name of School :		UDISC Code : <small>Only for Govt. School</small>	
Type of School :		Last Class Attended :	
SR Number :		T.C. Number :	
Last Class Result :			

I hereby declare that the above information furnished by me is correct to the best of my knowledge. I shall be abided by the rules of school also. The date and other particulars furnished by me in respect to my ward **RAJVEER SAIN** are correct.

Note:-
1.Submission of hard copy is mandatory after filling form, only then your ward form will be consider for lottery process.
2.One photograph of child is mandatory.

Date - **11-May-2022** Signature of Guardian

FOR OFFICE USE ONLY

- CERTIFIED THAT I HAVE CHECKED THE APPLICATION FORM AND RELEVANT DOCUMENTS ARE FOUND CORRECT.
- ALLOTTED NEW S.R. NO.....

DATE	Sign ADMISSION INCHARGE	Sign CLASS TEACHER	Sign PRINCIPAL
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